



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 39 No. 506**

**January 16, 2020**

\*\*\*\*\*

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### NEWS RELEASES

FCC SEEKS ENGINEERS FOR HONORS PROGRAM. by News Release. News Media Contact: Tina Pelkey at (202) 418-0536, email: [Tina.Pelkey@fcc.gov](mailto:Tina.Pelkey@fcc.gov). OMR OET. [DOC-361952A1.docx](#) [DOC-361952A1.pdf](#) [DOC-361952A1.txt](#)

### PUBLIC NOTICES

Released: 2020-01-16. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES THE EFFECTIVE DATE AND COMMENT CYCLE FOR THE VERTICAL LOCATION ACCURACY (Z-AXIS) FIFTH REPORT AND ORDER AND FIFTH FURTHER NOTICE OF PROPOSED RULEMAKING. (DA No. 20-80). (Dkt No 07-114). PSHSB Announces Effective Date and Comment Cycle for Z-Axis Proceeding. Comments Due: 2020-02-18. Reply Comments Due: 2020-03-16. PSHSB. Contact: John A. Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov). News Media Contact: Rochelle Cohen. Action by: PSHSB. [DA-20-80A1.docx](#) [DA-20-80A1.pdf](#) [DA-20-80A1.txt](#)

Report No: PN-2-200116-01. Released: 2020-01-16. ACTIONS. MB. [DOC-361946A1.pdf](#) [DOC-361946A1.txt](#) [DOC-361946A2.txt](#)

Report No: 49655. Released: 2020-01-16. BROADCAST ACTIONS. MB. [DOC-361948A1.pdf](#) [DOC-361948A1.txt](#)

Report No: NCD-2971. Released: 2020-01-16. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY VERIZON DELAWARE LLC & VERIZON PENNSYLVANIA LLC. (Dkt No 20-18). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov), Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: 1-888-835-5322. [DOC-361943A1.docx](#) [DOC-361943A1.pdf](#) [DOC-361943A1.txt](#)

Report No: PN-1-200116-01. Released: 2020-01-16. APPLICATIONS. MB. [DOC-361945A1.pdf](#) [DOC-361945A1.txt](#) [DOC-361945A2.txt](#)

Report No: PN-3-200116-01. Released: 2020-01-16. PLEADINGS. MB. [DOC-361947A1.pdf](#) [DOC-361947A1.txt](#) [DOC-361947A2.txt](#)

Report No: 29655. Released: 2020-01-16. BROADCAST APPLICATIONS. MB. [DOC-361949A1.pdf](#) [DOC-361949A1.txt](#)

---

## TEXTS

---

COX BROADCAST GROUP, INC., LICENSEE OF WCGA(AM), WOODBINE, GEORGIA. MB revokes license for WCGA(AM), Woodbine, Georgia, after licensee fails to pay delinquent regulatory fees or show cause why payment should be waived or deferred. Action by: Chief, Media Bureau and the Managing Director . Adopted: 2020-01-15 by Order of Revocation. (DA No. 20-76). MB. [DA-20-76A1.docx](#) [DA-20-76A1.pdf](#) [DA-20-76A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 15, 2020, DID NOT APPEAR IN DIGEST NO. 505:**

---

## PUBLIC NOTICES

---

Released: 2020-01-15. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES UPDATES TO THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL BEST PRACTICES DATABASE. (DA No. 20-77). The Public Safety and Homeland Security Bureau announces that the Communications Security, Reliability, and Interoperability Council Best Practices database has been updated. PSHSB. Contact: Suzon Cameron at (202) 418-1916, Kurian Jacob at (202) 418-2040 or email: [csric@fcc.gov](mailto:csric@fcc.gov). News Media Contact: Rochelle Cohen at (202) 418-1162, email: [Rochelle.Cohen@fcc.gov](mailto:Rochelle.Cohen@fcc.gov). [DA-20-77A1.docx](#) [DA-20-77A1.pdf](#) [DA-20-77A1.txt](#)

Released: 2020-01-15. WIRELINE COMPETITION BUREAU ANNOUNCES DEADLINES FOR COMMENTS ON 3-DIGIT SUICIDE PREVENTION AND MENTAL HEALTH CRISIS HOTLINE PROPOSAL. (DA No. 20-79). (Dkt No 18-336). Comments Due: 2020-02-14. Reply Comments Due: 2020-03-16. WCB. Contact: Michelle Sclater at (202) 418-0388, email: [Michelle.Sclater@fcc.gov](mailto:Michelle.Sclater@fcc.gov). [DA-20-79A1.docx](#) [DA-20-79A1.pdf](#) [DA-20-79A1.txt](#)

Released: 2020-01-15. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF LOGMEIN, INC. TO LOGAN PARENT, LLC. (DA No. 20-78). (Dkt No 19-396). Comments Due: 2020-01-29. Reply Comments Due: 2020-02-05. WCB. Contact: Tracey Wilson at (202) 418-1394 or Gregory Kwan at (202) 418-1191. [DA-20-78A1.docx](#) [DA-20-78A1.pdf](#) [DA-20-78A1.txt](#)

Released: 2020-01-15. OGC ANNOUNCES COMMENT DATES FOR NPRM IN MODERNIZING SUSPENSION AND DEBARMENT RULES PROCEEDING. (DA No. 20-74). (Dkt No 19-309). Comments Due: 2020-02-13. Reply Comments Due: 2020-03-16. OGC. Contact: Paula Silberthau at (202) 418-1874, email: [Paula.Silberthau@fcc.gov](mailto:Paula.Silberthau@fcc.gov). [DA-20-74A1.docx](#) [DA-20-74A1.pdf](#) [DA-20-74A1.txt](#)

---

## TEXTS

-----  
PETITION FOR RECONSIDERATION OF CANCELLATION OF DKQLS-LP, LAS VEGAS, NEVADA.  
Denied a petition for reconsideration and dismissed a motion for stay and an emergency stay request filed by Chinese Voice of Golden City. Action by: Chief, Media Bureau. Adopted: 2020-01-15 by MO&O. (DA No. 20-75). MB. [DA-20-75A1.docx](#) [DA-20-75A1.pdf](#) [DA-20-75A1.txt](#)

REQUEST FOR REVIEW AND WAIVER OF A DECISION BY THE UNIVERSAL SERVICE ADMINISTRATOR BY TANANA CHIEFS CONFERENCE FAIRBANKS, AK, INTERIOR ALASKA REGIONAL HEALTH CONSORTIUM. WCB denies a request for review and waiver by the Tanana Chiefs Conference seeking review of the USAC decision denying TCC's request to file FCC Forms 466 for three clinics after the RHC application filing deadline had passed for funding year 2016. (Dkt No 02-60). Action by: Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 2020-01-15 by ORDER. (DA No. 20-64). WCB. [DA-20-64A1.docx](#) [DA-20-64A1.pdf](#) [DA-20-64A1.txt](#)

-----  
**TESTIMONY**  
-----

STATEMENT OF FCC COMMISSIONER MICHAEL O'RIELLY BEFORE THE UNITED STATES SENATE COMMITTEE ON COMMERCE, SCIENCE, & TRANSPORTATION HEARING ON "INDUSTRIES OF THE FUTURE". by Testimony. CMMR OCMO. [DOC-361937A1.docx](#) [DOC-361937A1.pdf](#) [DOC-361937A1.txt](#)

STATEMENT OF COMMISSIONER JESSICA ROSENWORCEL, FEDERAL COMMUNICATIONS COMMISSION, HEARING ON INDUSTRIES OF THE FUTURE, BEFORE THE UNITED STATES SENATE, COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION. by Testimony. OCJR. [DOC-361933A1.docx](#) [DOC-361933A1.pdf](#) [DOC-361933A1.txt](#)